

CAMP BROMELSICK FOUNDATION

INC. October 15, 2023

Dear Unit Leader,

The Board of Directors of the Camp Bromelsick Foundation, Inc. met recently and established the allotment of funds for 2023 camperships and other programs. We are very limited on funding this year.

Allocations for 2024 camperships are as follows:

Camping:

Scouts.--\$75 per Scout per year to attend long-term (6 day minimum) BSA summer camp. For incoming Webelos, Troops should note pack from which they originated.

Note: Camping facilities are NO LONGER limited to those operated by Heart of America Council.

Please use the enclosed form, or one in a similar format, to apply for funds for long-term Scout summer camp.

Requests must be submitted in advance of the scheduled camping session and should be forwarded prior to **June 1, 2024**. Funds will be available after June 15, 2024. Please deposit them as soon as possible and no later than September 30, 2024. Units are reminded of the long-standing policy that unused camperships are to be returned to the Foundation.

Eagle Trips:

Eagle Trip.--Scouts who have completed their Eagle Scout Board of Review may request a onetime grant of \$500 to participate in a high adventure program of at least seven days as a member of an organized contingent. Grants for Eagle Trips will be considered upon receipt of a written request from individual Eagle Scouts.

In case of financial hardship, units are asked to seek supplemental funds through the Heart of America Council's Campership Program. Information and necessary forms can be obtained by calling the Council's service center (1-800-766-1110).

Requests for Bromelsick funds should be forwarded to:

Camp Bromelsick Foundation
c/o Scott Shmalberg
5519 Bowersock Drive
Lawrence, Kansas 66049

The eligibility requirements for camperships from the Camp Bromelsick Foundation, Inc., are as follows:

All youth **must** be active and currently registered in a Pelathe District troop, pack or crew.

Long Term Summer Camp. Scouts and Venturer must be less than 18 years of age. Funds are to be used to attend any local Council's approved long term summer camp program that is at least 6 days (5 nights) in length. Requests should be submitted prior to **JUNE 1**.

Eagle Trip. Eagle Scouts must be less than 19 years of age, have completed a certified Eagle Board of Review in Pelathe District, and have not previously received an Eagle Trip scholarship. Funds are to be used to attend, with an approved contingent, a National Scout or World Jamboree or to participate in a high adventure experience with a Troop or Crew's organized contingent of at least seven days in length. Funds will be granted to an individual Eagle Scout upon written request by the Eagle Scout to Camp Bromelsick Foundation, Inc. The request must include an endorsement by his Scoutmaster/Advisor that states the date of the Scout's Eagle Scout Board of Review and be submitted PRIOR to his departure on the adventure. In addition, the request should include a narrative describing the Scout's expectation for the trip.

REQUEST FOR CAMPERSHIPS

Pack/Troop/Crew _____ herewith requests camperships for each of the following Scouts to attend summer camp at Camp _____ beginning on _____, 2022.

	Parent	
Name	Address	Age Pack.
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____

20. _____

21. _____

22. _____

23. _____

(Use reverse side for additional names)

Notes: Funds are payable only to Pack or Troop treasury.

Forward request to:
Camp Bromelsick Foundation Inc.
5519 Bowersock Drive
Lawrence, Kansas 66049

I certify that all requests are for youth who are less than 18 years of age and are active, registered members of Pack/Troop/Crew

_____.

Cubmaster/Scoutmaster/Advisor

Name and address of person to receive funds:

Telephone - _____

Additional campership request:

24. _____

25. _____

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